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BIB DATA SHEET

CONFIRMATION NO. 8521

SERIAL NUMBER		FILING or 371(c) DATE	CLASS		GROUP ART UNIT		UNIT	ATTORNEY DOCKET	
10/785,437		02/23/2004	707	707		2154		3955.US.P	
	RULE						Α		
APPLICANTS Alan Rubinstein, Fremont, CA;									
** CONTINUING DATA **********************************									
FOREIGN AFFEIGATIONS									
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/17/2004									
Foreign Priority claimed Yes No STATE OI 35 USC 119(a-d) conditions met Yes No Met after Allowance COUNTRY					1	EETS WINGS	1		INDEPENDENT CLAIMS
Verified and /HARESH N PATEL/ Acknowledged Examiner's Signature Initials CA						14	51		7
ADDRESS									
3COM CORPORATION 350 CAMPUS DRIVE MARLBOROUGH, MA 01752-3064 UNITED STATES									
TITLE									
Method and system for network jack location mapping and maintaining coherence of information									
						☐ All Fees			
						☐ 1.16 Fees (Filing)			
FILING FEE	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT 1.17 Fees (Processing							ing Ext. of time)	
	No for following:					☐ 1.18 Fees (Issue)			
	☐ Other								
	·					☐ Credit			
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